



Fred Gordon—Guide
6283 Gillis Street
Dunsmuir, CA 96025
(530) 235-2673
www.fredgordon.net

Please complete the forms below and mail them back to me as soon as possible in order to hold your guide date.

Lunch Preferences

The local Deli prepares our lunches in the morning before we depart for fishing! Refrain from exotic choices (it's a small town and a small Deli). Example: *Turkey & Swiss on Wheat*. *Chips, fruit, snacks and bottled water will accompany our sandwich.

1. _____
2. _____
3. _____
4. _____

Health Information

I disclose the following physical, medical or other impairments that the service provider should be aware of during the activity I am about to undertake.

1. _____
2. _____
3. _____
4. _____

Assumption of Risk

By my signature set forth below, I hereby state that I am familiar with the dangers inherent in the fishing venture that I am about to under take, that may damage my property and/or cause me injury or death, and that I fully and voluntarily assume all risks thereof. I intend for this assumption to release Fred Gordon and Gordon's Guide Service, regardless of negligence, of any liability whatsoever for any harm that may come to me or my heirs.

Signed: _____ Date: _____
Signed: _____ Date: _____
Signed: _____ Date: _____
Signed: _____ Date: _____

RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
GUIDE LOG — ANGLING

GUIDE NAME _____
GUIDE LICENSE NO. _____

DATE _____ START TIME _____ END TIME _____ WATER _____ COUNTY _____

CLIENT'S NAME(S)	CLIENT'S ADDRESS(ES)	ZIP CODE	LICENSE NO.

SPECIES/SEX	NUMBER RETAINED	NUMBER RELEASED	AGE/AGE WEIGHT OR LENGTH	(SEE BACK COVER) SPECIES	NUMBER RETAINED	NUMBER RELEASED	AGE/AGE WEIGHT OR LENGTH
CHINOOK (M)							
CHINOOK (F)							
COHO (M)							
COHO (F)							
STEELHEAD (M)							
STEELHEAD (F)							

I certify that the above is a true and accurate record of my guiding activity for the above date: